

# 23rd Annual Rally in the Valley



## Bridge City Cruisers—Car & Tractor Show

Sat., June 19, 2021, 10 AM—4 PM

Valley City, ND

**7:00 - 10:00 a.m.** Car Show Registration - Rosebud Visitor Center, 250 Main St W

**9 a.m.-5 p.m.** Food & Craft Vendors, Veterans Park

**10:00 a.m.** Parade—line up at 9:30 a.m. at Youth Sports Complex

Car show begins immediately after parade

**10 a.m.—1 p.m.** Car Show Registration moves to Information Tent, Veterans Park

**During the Day** Kid's Zone, VCBC Public Library Parking Lot

Rubber Duck Race, City Park Footbridge

City-Wide Rummage Sales

**3:00 p.m.** Car Show Voting Deadline, turn in ballots at Information Tent

**4:00 p.m.** Awards for Car show, Information Tent

*For the current listing of events, visit [bridgocitycruisers.com](http://bridgocitycruisers.com)  
(events subject to change)*

**Friday Night** Join the Bridge City Cruisers for a cruise  
in Valley City, ND

### **Lodging:**

#### **AmericInn**

701-845-5551

#### **Econo Lodge**

701-845-5333

#### **Super 8**

701-840-6226

#### **GrandStay**

855-455-7829

See reverse side for registration form and  
mailing address.

**Bridge City Cruisers**  
**June 19, 2021 Car Show**  
**Registration Form**



Mail to:

Bridge City Cruisers  
PO Box 791  
Valley City, ND 58072

NAME: \_\_\_\_\_ Spouse/Guest \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

VEHICLE YEAR: \_\_\_\_\_ MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_

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**Entry Fee:** \$10.00 registration for cars and antique tractors. Additional vehicles by the same owner may be registered for \$10.00 each.

**TOTAL AMOUNT ENCLOSED:** \$ \_\_\_\_\_

Liability: In consideration of the acceptance of the right to participate, entrants, participants, and spectators by execution of this form, release and discharge Bridge City Cruisers Car Club and its officers, directors, representatives, members, and anyone else connected with the management or presentation of this event of and from any and all damages, injuries, losses, judgments, and/or claims from any cause whatsoever that may be suffered by an entrant or to his or her property, further each entrant expressly agrees to indemnify all the foregoing entities, firms, persons, and bodies of and from any and all liability occasioned or resulting from the conduct of entrants of any participation assisting or cooperating with entrant under the direction of control of entrant.

Signature: \_\_\_\_\_ Date \_\_\_\_\_

Thank you! You will have an information packet waiting for you at the registration desk. For more information, contact Terry Johnson at 701-840-9667.